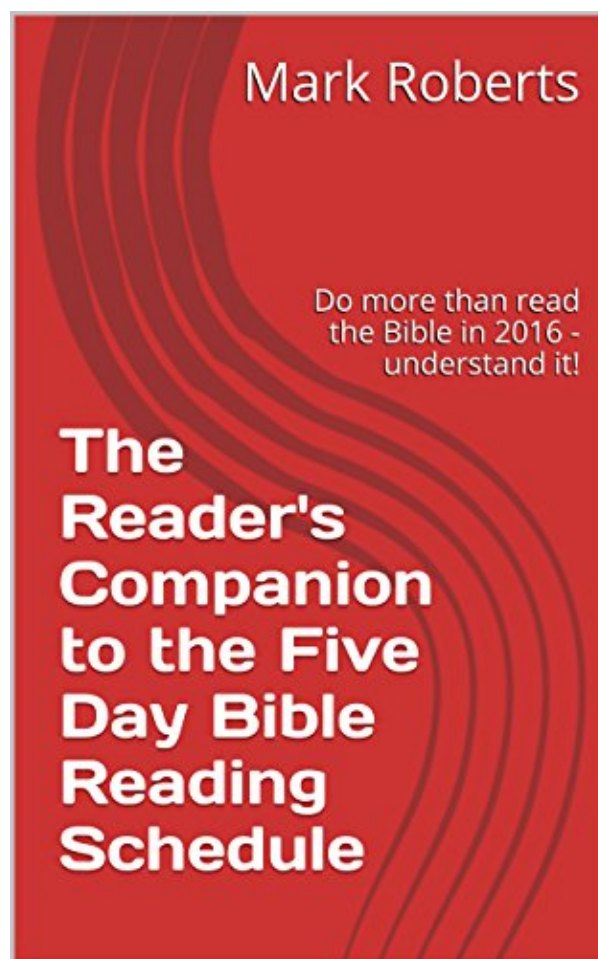


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It is never enough to simply read the Bible. The goal of Bible reading is Bible living. But to live the teachings of the living Word of God, one must understand it. The Reader's Companion for the Five Day Bible Reading Schedule helps you do just that. Following the popular Five Day Bible Reading Schedule the Companion offers introductions to each book of the Bible as it appears on the schedule, and key comments on the text that will help you understand difficult verses, puzzling passages, and the overall flow and impact of the current reading. Reading the New Testament portion of the Companion you will find application at the close of each week's readings. The Old Testament part of the Companion helps harmonize the history of Israel, especially with prophets and kings. Every chapter of the Bible is treated except for the books of Psalms and Proverbs. This is not an in-depth commentary (that would take too long to read each day), nor does it delve into deeper issues like original language questions. Instead, the Reader's Companion provides just the right amount of practical, key information that you can quickly access during your daily devotional and reading time so your daily Bible reading can become daily Bible study. In short, with the Reader's Companion your daily Bible reading can quickly become truly life changing.

About the author: for over 30 years Mark Roberts has preached for churches of Christ in Texas. He couples a firm belief in the inspiration and integrity of the Bible with a desire to help people apply and live what the Word of God teaches.

Here is a review from the 2012 edition of the Reader's Companion (the 2016 is only very slightly revised from last year's): Warren Berkley says "My wife and I use Mark's Daily Bible Reading schedule, and we supplement our reading with this companion. More than just devotional material, this material gives context, insight and really helps keep everything connected. Mark brings up aspects of the text that prompt further thought and study and Mark always takes you to application. Also, for teachers and preachers, this work becomes a ready reference source - especially with the Kindle search capacity. Well written, well formatted and well worth the small price."

In a review of the 2013 edition one reader says "It will really help those not that familiar with the Bible to understand the daily reading."

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1 of 1 people found the following review helpful.

Good Bible Study Help From Mark Roberts

By Warren E. Berkley

My wife and I use Mark's Daily Bible Reading schedule, and we supplement our reading with this companion. More than just devotional material, this material gives context, insight and really helps keep everything connected. Mark brings up aspects of the text that prompt further thought and study and Mark always takes you to application. Also, for teachers and preachers, this work becomes a ready reference source - especially with the Kindle search capacity. Well written, well formatted and well worth the small price.

0 of 2 people found the following review helpful.

Really bad study material...

By Little Known Blogger

Let me preface this by saying that I think that the five-day reading plan is a really excellent resource for study, and I look forward to using it for a long time in the future. This "Companion", however, is not good at all. I gave it two stars because it will at least stimulate discussion among Bible study groups. However, the author demonstrates a clear lack of understanding on several subjects which will lead most students down incorrect paths. For instance:

Semitic language and culture. Semitic languages are notable for the ability to simultaneously convey a literal and a deeper metaphysical meaning with a single phrase, and Semitic culture is rich in mythological symbolism and idiom. Even if you believe that the New Testament was originally written in Greek, it was written by native Aramaic speakers--and the Old Testament was certainly not written in Greek. The author demonstrates a clear lack of knowledge of all things Semitic, discussing Biblical text as if it were originally written in English, with no idiom whatsoever.

The difference between religion and mythology. Genesis is a book of mythological poetry written long before the advent of either history or science. The author, however, insists that it be taken as a literal and accurate recording of events, by modern Western standards. Being "mythological" does not render Biblical writings "untrue", it simply means that their value does not lay in their historical or scientific accuracy. That is what history and science are for. All of the major Christian traditions--Roman Catholic, Greek Orthodox, Anglican Protestant--have long since accepted that science is the best way to answer scientific questions. Accepting mythology as mythology betters our understanding of the Bible; it does not cheapen Christianity.

Translation. I cannot find any reference to an edition in this work, despite constant discussion of specific words and specific passages. Any translation from one language to another is necessarily going to be different every time someone else does it; multiply that by translation from Hebrew/Aramaic into Greek (even if you believe they were originally written in Greek, they were certainly originally THOUGHT OF in Aramaic), from Greek into Latin, and from Greek and Latin into English. That's why there are so many different versions of "the Bible" today, and there certainly are differences in the text.

And all of that is just general overview; getting into specifics would take far too long. This might be a useful resource for junior high students, but I cannot recommend it for anyone with a serious interest in learning about the Christian religion.

0 of 1 people found the following review helpful.

Good resource with a caution

By Equipper

I confess I haven't used this companion a great deal yet. I'll just say that it appears to be a helpful resource. But I have to throw in a caution on a theological note. Judging by one brief statement the author makes concerning Romans 6:1-5, he appears to hold to baptismal regeneration. He says, "Note that if baptism is not

necessary to salvation Paul's argument fails." Many people agree with baptismal regeneration and so this won't be a problem to them. But if you believe that water baptism is not necessary for salvation then discernment will obviously be necessary with this work. The problem is confusion between the baptism of the Holy Spirit in 1 Corinthians 12:13 (which is what Paul is referring to in Romans 6) and water baptism as a visible symbol of that Spirit baptism. If Paul taught water baptism as necessary for salvation, his comments in 1 Corinthians 1:17-18 would be strange indeed.

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